

ENFORCEMENT AUTHORITY  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT  
Date of Report

Amended  
4/1/10  
EW

3-4-, 2010 Date Received: 3/5/10 By  
CITIZENS FOR A BETTER PORTER 620 E. MAIN  
(name of candidate or committee) (address of candidate or committee)  
(405) 321-5944 \_\_\_\_\_  
(home phone) (work phone) \_\_\_\_\_  
\_\_\_\_\_ (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT \$ \_\_\_\_\_

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		
Name and Address	Occupation	Amount
LOUISE J. COOK	Retired/LANDLORD	\$140.19
	620 E. MAIN	
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		\$140.19

(If additional room is needed, please attach contribution spreadsheet)

SECTION B: AGGREGATE/BUNDLED CONTRIBUTIONS TOTALING MORE THAN \$50.00		
Name and Address	Occupation	Amount
Received from:		
Collected from:	Occupation	Amount

(If additional room is needed, please attach aggregate spreadsheet)

SECTION C:  
TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ \_\_\_\_\_

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN \$ \_\_\_\_\_

CARRYOVER CONTRIBUTIONS	\$ _____
TOTAL SECTION A CONTRIBUTIONS	\$140.19
TOTAL SECTION B CONTRIBUTIONS	\$59.92
TOTAL SECTION C CONTRIBUTIONS	\$ _____
TOTAL SECTION D CONTRIBUTIONS	\$ _____
GRAND TOTAL ALL CONTRIBUTIONS	\$140.19

SECTION E: IN-KIND CONTRIBUTIONS			
Name and Address	Occupation	Description of In-Kind Service	Amount
			\$ _____
			\$ _____
TOTAL SECTION E CONTRIBUTIONS			\$ _____

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
<i>Harper Printing</i>	<i>301 W. Hwy Norman, Ok</i>	<i>flyers</i>	<i>\$ 140.19</i>
<i>Cleveland County Election Board</i>	<i>122 South Peters</i>	<i>filing fee</i>	
		<i>check charge for filing fee</i>	
		<b>TOTAL</b>	<i>\$ 140.19</i>

TOTAL FROM LAST CITY REPORT \$  
GRAND TOTAL ALL EXPENDITURES \$ *140.19*

(If additional room is needed, please attach aggregate spreadsheet)

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

TOTAL FROM LAST CITY REPORT \$

Name and Address	Description of Money or Property Provided	Amount

TOTAL AMOUNT OF LOANS \$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Candidate's Signature (if an organization or committee so designate with name, address, & phone)

Designated Agent's Signature

*Citizens for a Better Porten*  
Organization or committee name

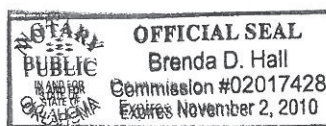
*620 E. Main, Norman, Ok 73071*  
Organization or committee address

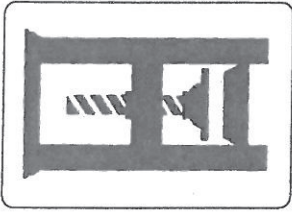
*(405) 321-5944*  
Organization or committee phone

Subscribed and sworn to before me this *5th* day of *March*, 20*10*

My commission expires *11-2-10*

*Brenda D. Hall*  
Notary Public





HOOPER Printing Inc.

Statement

301 West Gray Street, Norman, Oklahoma 73069(405) 321-4288

Jeanettecoker  
620 E Main  
Norman Ok 73071

April 1, 2010

300 Flyers Better Porter Corridor  
500 Flyers - Better Porter Corridor

22.50  
32.50

tax

4.54

59.54

Handwritten note: "Paid 11/10/10"

— Due by the 10th — Prompt Payment Appreciated —